





INTELLECTUAL PROPERTY DEPARTMENT

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File No: 56162.000547

June 8, 2006

Application Number

09/586,571

Confirmation No.:

6023

Applicant

: Mark A. Webster et al.

Filed

June 2, 2000

Title

Dual Packet Configuration for Wireless Communications

Examiner:

: Roberta A. Stevens

TC/Art Unit

2665

Docket No.

56162.000547

Customer No.

21967

MAIL STOP NON-FEE AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Transmitted herewith is an Amendment in the above-identified application. Fees have been calculated as:

CLAIMS AS AMENDED							
	Claims Remaining After Amendment	Highest Number Previously Paid	Extra	Rarge Entity	ate Small Entity	Amount	
		For					
Number of Claims in Excess of 20	46	46	0	\$ 50.00	\$ 25.00	\$ 0.00	
Independent Claims in Excess of 3	3	3	0	\$ 200.00	\$ 100.00	\$ 0.00	
First Presentation of Multiple Dependent Claims			\$ 360.00	\$ 180.00	\$ 0.00		
Extension Fee: a) One Mon	th			\$ 120.00	\$ 60.00	\$ 0.00	
b) Two Months			\$ 450.00	\$ 225.00	\$ 0.00		
c) Three Months			\$1020.00	\$ 510.00	\$ 0.00		
d) Four Months			\$1590.00	\$ 795.00	\$ 0.00		
e) Five Mor	ths			\$2160.00	\$1080.00	\$ 0.00	
Other:					\$ 0.00		
TOTAL FEE DUE					\$ 0.00		

No additional fee is required. Charge any additional fees or credit any overpayment to Deposit Account

No. 50-0206.

Respectfally submitted,

Phillip D. Mancini Registration No. 46,743

Kevin T. Duncan Registration No. 41,495



ATTORNEY DOCKET No. 56162.000547 APPLICATION No. 09/586,571

IN THE CONTROL STATES PATENT AND TRADEMARK OFFICE

Application Number

09/586,571

Confirmation No.:

6023

Applicant

Mark A. Webster et al.

Filed

June 2, 2000

Title

: DUAL PACKET CONFIGURATION FOR WIRELESS

COMMUNICATIONS

TC/Art Unit

: 2665

Examiner:

Roberta A. Stevens

Docket No.

56162.000547

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21967

Attn: Mail Stop After Final Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

AMENDMENT UNDER 37 C.F.R. § 1.111

Sir:

In reply to the Office Action dated March 8, 2006, please consider the following:

Amendments to the Claims, as shown in the attached listing of the claims; and

Remarks.